



**COMMITTEE OF THE WHOLE MEETING TO BE HELD IN
COUNCIL CHAMBERS ON TUESDAY, MARCH 9, 2010 – 6:30 P.M.
SÉANCE DE COMMISSIONS À LA CHAMBRE ENTIÈRE QUI AURA LIEU
A LA SALLE DE CONSEIL LE MARDI, 9 MARS 2010 – 18H30**

AGENDA / ORDRE DU JOUR

- A) General Government / Gouvernement général
A-1 Presentation by Daniel Longlade – Collins Barrow
re: Pre-audit discussion and advice
A-2 Change of format - Information package
A-3 Budget update (No documents)
- B) Planning & Building / Planification et construction
B-1 W.N. Municipal Agricultural Advisory Committee – Amended Terms
of Reference
B-2 Bradley-Marleau Drain – S. 76- Amendment to Assessment
- C) Environmental / L'Environnement
Nil
- D) Protection to persons and property /
Protection aux personnes et aux propriétés
D-1 Traffic and Parking By-law amendment
- E) Public Works / Travaux publics
Nil
- F) Community Services / Services communautaires
Nil
- G) Economic Development / Développement économique
Nil
- H) Sewer & Water / Les égouts et l'eau
Nil