



**COMMITTEE OF THE WHOLE MEETING TO BE HELD IN COUNCIL  
CHAMBERS ON TUESDAY, APRIL 12, 2011 – 6:30 P.M.  
SÉANCE DE COMMISSIONS À LA CHAMBRE ENTIÈRE QUI AURA LIEU  
A LA SALLE DE CONSEIL, LE MARDI, 12 AVRIL 2011 – 18H30**

**AGENDA/ ORDRE DU JOUR**

- A) General Government / Gouvernement general**  
A-1 Literacy Alliance of West Nipissing request of exemption of rental fees for complex hall and kitchen for January 27, 2012  
A-2 Presentation re: Tax Ratios (L. Laforge)
- B) Planning / Planification**  
B-1 Request to purchase municipal property  
B-2 Request to consider Municipal Policy requiring consultation on all land use planning matters
- C) Environmental / L'Environnement**  
C-1 W.N. Police Services /Sturgeon Falls Rod & Gun Club – S-46 EPA
- D) Emergency Measures and Public Safety / Mesures d'urgence et sécurité publique**  
Nil
- E) Social Services and Health / Services sociaux et santé**  
E-1 Blue Green Algae – West Bay Lake Nipissing  
E-2 Review of Smoking by-law  
i) Enforcement  
ii) Possible expansion of the Non-Smoking Zone  
E-3 Review of Agreement with the N.B. Parry Sound District Health Unit
- F) Public Works / Travaux publics**  
F-1 Access issues – MacDonald Road (Michel Rainville)  
F-2 Sidewalk Capital Projects
- G) Community Services / Services communautaires Nil**
- H) Economic Development / Développement économique Nil**
- I) Sewer & Water / Les égouts et l'eau**  
I-1 Annual Report for 2010 – Drinking Water Quality Management